

# **MEETING OF THE COUNCIL**



**Thursday, 28th March, 2024**

**7.00 pm**

**Council Chamber  
Thanet District Council  
Margate**

**[www.thanet.gov.uk](http://www.thanet.gov.uk)  
01843 577000**



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Date: 18 March 2024  
Ask For: Gabriella Stewart  
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You are hereby summoned to attend the meeting of the Thanet District Council to be held in the Council Chamber, Council Offices, Cecil Street, Margate, Kent on Thursday, 28 March 2024 at 7.00 pm for the purpose of transacting the business mentioned below.

A handwritten signature in black ink, appearing to read "I. M. Grant".

Head of Legal and Democracy & Monitoring Officer

To: The Members of Thanet District Council

**FIRE ALARM PROCEDURES:** If the fire alarm is activated, please vacate the offices via the stairs either through the security door to the left of the Chair or opposite the lifts in the foyer. Please do not use the lifts. Please assemble in Hawley Square on the green. Officers will assist you and advise when it is deemed safe to return to the Chamber.

## **AGENDA**

Item  
No

1. **APOLOGIES FOR ABSENCE**

2. **MINUTES OF THE PREVIOUS MEETING** (Pages 5 - 20)

To approve the Minutes of the meeting of Council held on 22 February 2024, copy attached.

3. **ANNOUNCEMENTS**

To receive any announcements from the Chair, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.2 (iv).

4. **DECLARATIONS OF INTEREST** (Pages 21 - 22)

To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the [Declaration of Interest Form](#)

5. **PETITIONS**

To receive petitions from the public in accordance with Council Procedure Rule 12.

<u>Item No</u>	<u>Subject</u>
5a	<b><u>RESPONSE TO PETITION REGARDING REMOVAL OF VEHICLES AND UNATTACHED TRAILERS FROM LYELL COURT AND BRIECE COURT, BIRCHINGTON</u></b> (Pages 23 - 28)
6.	<b><u>QUESTIONS FROM THE PRESS AND PUBLIC</u></b> (Pages 29 - 32)
	To receive questions received from the press or public in accordance with Council Procedure Rule 13.
7.	<b><u>QUESTIONS FROM MEMBERS OF THE COUNCIL</u></b> (Pages 33 - 36)
	To receive questions from Members of the Council in accordance with Council Procedure Rule 14.
8.	<b><u>NOTICE OF MOTION</u></b>
	To receive any Notices of Motion from Members of Council in accordance with the Council Procedure Rule 3.
8a	<b><u>ABUSE OF COUNCILLORS AND OFFICERS MOTION</u></b> (Pages 37 - 40)
8b	<b><u>FAIR TAX DECLARATION MOTION</u></b> (Pages 41 - 48)
9.	<b><u>LEADERS REPORT</u></b> (Pages 49 - 52)
	To receive a report from the Leader of the Council in accordance with Council Procedure Rule 2.4.
10.	<b><u>ANNUAL REPORT OF THE CHAIR OF THE OVERVIEW AND SCRUTINY PANEL</u></b> (Pages 53 - 68)
11.	<b><u>ANNUAL REPORT OF THE CHAIR OF THE STANDARDS COMMITTEE</u></b> (Pages 69 - 76)
12.	<b><u>ANNUAL REPORT OF THE CHAIR OF THE GOVERNANCE AND AUDIT COMMITTEE</u></b> (Pages 77 - 94)
13.	<b><u>BUDGET MONITORING REPORT NO.3, 2023/24</u></b> (Pages 95 - 116)
14.	<b><u>CONTRACT PROCEDURE RULES</u></b> (Pages 117 - 140)
15.	<b><u>COUNCILLOR / OFFICER PROTOCOL</u></b> (Pages 141 - 174)
16.	<b><u>REVISED CONSTITUTIONAL CHANGE PROCESS</u></b> (Pages 175 - 180)
17.	<b><u>CHANGES TO COMMITTEES</u></b> (Pages 181 - 184)
18.	<b><u>AMENDMENT TO THE CALENDAR OF MEETINGS 2024-27</u></b> (Pages 185 - 188)

Item  
No

Subject

19. **APPOINTMENT OF THE INTERIM CHIEF EXECUTIVE AND HEAD OF PAID SERVICE** (Pages 189 - 192)